



**November 18-19, 2011**  
 Sheraton DFW Airport Hotel  
 4400 W. John Carpenter Freeway  
 Irving, Texas 75063



## DISTRICT 25 TOASTMASTERS 2011 FALL CONFERENCE

**(Please Print)** Club Name \_\_\_\_\_ Education Level \_\_\_\_\_

Name \_\_\_\_\_ Name/Nickname (as you wish it to appear on badge): \_\_\_\_\_

Addl. Guests \_\_\_\_\_ Name/Nickname (as you wish it to appear on badge): \_\_\_\_\_

Is guest a Toastmaster? Yes no Education Level \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime Telephone ( ) \_\_\_\_\_ Email Address \_\_\_\_\_

### **FULL CONFERENCE REGISTRATION - \$150 (BEFORE 11/5/2011 — \$125 Early Bird Special)**

Full Conference Registration includes the following:

- Access to all education sessions
- Friday Night Dinner Ticket
- Speech Evaluation Contest ticket (Friday)
- Saturday Leadership Breakfast
- Saturday Awards Luncheon Ticket
- Humorous Speech Contest Ticket (Saturday)
- Saturday Night Banquet and DTM Ceremony ticket

**SPECIAL CONTEST SEASON PRICING  
 LIMITED TIME ONLY!  
 \$125.00—EARLY BIRD**

\_\_\_\_\_ Per person @ \$125 until 11/5/11 or \$150.00 after 11/5/11 Full Registration = \$ \_\_\_\_\_

### **TWO-DAY PASS - \$65 - Fri/Sat (\$60 Early Bird Special)**

Enjoy all the benefits of the FULL Registration WITHOUT the meals. Includes the following: One Friday night gallery seating for Friday dinner and Speech Evaluation contest, education sessions on Saturday, one gallery seating Saturday Leadership Breakfast, one gallery seating Saturday Awards Lunch, one Saturday Humorous Speech Contest ticket, and one gallery seating Saturday night banquet & DTM Ceremony. (NO MEALS!)

\_\_\_\_\_ Per person @ \$60.00 until 11/5/11 or \$65 after 11/5/11 Two-day Pass = \$ \_\_\_\_\_

### **ONE-DAY PASS - \$40 - Sat Only (\$35 Early Bird Special)**

Day pass allows you to attend only the educational sessions on Saturday plus the Humorous Speech contest during the conference on Saturday afternoon. (NO MEALS!)

\_\_\_\_\_ Per person @ \$35.00 until 11/5/11 or \$40 after 11/5/11 One-day Pass = \$ \_\_\_\_\_

**In addition to conference registration, additional event tickets may be purchased for guests. (To purchase a la carte tickets for yourself or other members you must have purchased Full registration, Two-day pass, or One-day pass.)**

### **A LA CARTE \* EVENT TICKETS (SOLD SEPARATELY)**

**Meals A La Carte:**

- |                                     |           |            |
|-------------------------------------|-----------|------------|
| _____ Friday Night Dinner           | @ \$35.00 | = \$ _____ |
| _____ Saturday Leadership Breakfast | @ \$20.00 | = \$ _____ |
| _____ Saturday Awards Lunch         | @ \$30.00 | = \$ _____ |
| _____ Saturday Night Banquet        | @ \$35.00 | = \$ _____ |

**Gallery Seating—No Meals Included:**

- |  |           |            |
|--|-----------|------------|
| _____ Friday Night Speech Evaluation Contest (Gallery) | @ \$10.00 | = \$ _____ |
| _____ Saturday Awards Luncheon (Gallery)               | @ \$10.00 | = \$ _____ |
| _____ Humorous Speech Contest                          | @ \$10.00 | = \$ _____ |
| _____ Saturday Night & DTM Ceremony (Gallery)          | @ \$10.00 | = \$ _____ |

**SECTION TOTAL = \$ \_\_\_\_\_**

**REGISTRATION TOTALS**

- Full Registration ..... = \$ \_\_\_\_\_
  - Two-day Pass ..... = \$ \_\_\_\_\_
  - One-Day Pass ..... = \$ \_\_\_\_\_
  - A la Carte (for guests) total ..... = \$ \_\_\_\_\_
- TOTAL AMOUNT DUE**..... = \$ \_\_\_\_\_

*Note: \$3.00 will be added to credit card registrations.*

**METHOD OF PAYMENT (U.S. DOLLARS)**

Check for \$ \_\_\_\_\_ (U.S. dollars) payable to District 25 Toastmasters.

- MasterCard       VISA

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVS Code (3 digits on back of card) \_\_\_\_\_

Signature \_\_\_\_\_

- I need special services due to a disability. Please contact me before the conference.
- This is my first District 25 conference. (\*\*\*\*\* FIRST TIMER \*\*\*\*\*)
- I require a special meal. \_\_\_\_\_
- Yes, I would like to volunteer at the Conference.

**DEADLINE: Advance registration must reach District 25 by November 5, 2011. On-site registration fees will be higher. Cancellations and refund requests will not be accepted after November 10, 2011. Cancellations will not be accepted on-site—no exceptions!**

<u>CONFERENCE USE ONLY</u>	
Event 1 2 3 4	F _____
	B _____
Registration No. _____	L _____
	D _____

**Mail this form to:**  
**Conference Registration Chair**  
**Rose Timmons**  
**1512 Lincolnshire Way, Fort Worth, TX 76134**  
**OR**  
**Register on-line at**  
**[www.d25toastmasters.org/conference/registration](http://www.d25toastmasters.org/conference/registration)**